LOBBYIST ANNUAL REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)



(Type or print clearly)

		s at bottom of page																		
Lobbyist's name and permanent business address					Date prepared			Period covered												
Anthony Poinelli 700 W. Washington									year ending											
	e, ID 83701				12-30-0	3														
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,					(Mo.)) (Day)	(Yr.)												
								12	31	03										
Item 1	Totals of all reporta	ble expenditures made o	or incurred by I	Lobbyist	or by	Lobbyist's Empl	oyer on beh	alf of Lobb	yist's Emplo	yer.										
Category of Expenditure			Proportionate amounts contributed by each employer (Identify employers, under																	
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		Total Expenditure	Item 3, at bot	ttom of pa				T												
	Not Have to be Reported		Employer	No. 1	E	Employer No. 2	Employ	er No. 3	Employer	No. 4										
Entertai		0.00																		
Food ar	nd Refreshment	\$	\$		\$ -		\$		\$											
Living A	Accommodations	0.00																		
Adverti	sing	0.00																		
Travel		0.00																		
Telepho	nne	0.00								_										
_		0.00			-															
	Expenses	0.00				<u>.</u>	·													
Other E	xpenses or Services																			
										· · ·										
	Total	\$	\$	0.00	s _	0.00	\$	0.00	s	0.00										
Item	The totals of each evnen	diture of more than fifty	dollare (\$50) f	or a lagin	lator	or other holder o	f public off	00												
2	The totals of each expenditure of more than fifty dollars (\$50) for a leg				mount Names of Legislators & Public Officials in Group															
					1															
		-																		
<u> </u>	Continued on attached page(s))																		
INSTRUCTIONS					em 3	En	ployer(s) Na	ame(s) and A	ddress(es)											
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720					Idaho Association of Counties No. 1 P.O. Box 1623, Boise, ID 83701 Idaho Public Health Districts No. 2 P.O. Box 1623, Boise, ID 83701 No. 3															
										Boise, ID 83720-0080										
										Phone: (208) 334-2852 Fax: (208) 334-2282					4					
										1										

			Name of Legislator Receiving or Benefited					
5 or I	House Bill, Resolution or other Lobbyist was supporting or of Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number	Code Subject O1 Agriculture, horticulture, farming, and livestock O2 Amusements, games, athletics and sports O3 Banking, finance, credit and investments O4 Children, minors, youth, senior citizens O5 Church and religion O6 Consumer affairs O7 Ecology, environment, pollution, conservation, zoning, land and water use O8 Education O9 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Covernment, county Government, federal Government, special districts Government, special districts Government, state	JECT IDENTIFICATION Code Subject 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals 18 Higher education 19 Housing, construction, codes 20 Insurance (excluding health insurance) 21 Labor, salaries and wages, collective bargaining 22 Law enforcement, courts, judges, crimes, prisons 23 License, permits 24 Liquor 25 Manufacturing, distribution and services 26 Natural resources, forest and forest products, fisheries, mining and mining products 27 Public lands, parks, recreation 28 Social insurance, unemployment insurance, public assistance, workmen's compensation 29 Transportation, highways, streets and roads 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas 31 Other (please specify)				
	TON: I hereby certify that the ent in accordance with Section	above is a true, complete and n 67-6624 Idaho Code.	Employer No. 1 signature Lania M. Employer No. 2 signature Employer No. 3 signature	7. Chadwick 12-3. Chadwich 12-31 Date				

IDAHO ASSOCIATION OF COUNTIES 5/3/03

H66	27	H338	22	S1012	31/17
H84	12	H355	11	S1020	22/24
H92	20/28	H362	17	S1021	12
H96	11/12	H363	11/22	S1050	22
H112	15	H369	11/24	S1070	11
H113	12/22	H375	29	S1088	07
H116	12/22/27	H376	17	S1090	11/15
H120	12/14	H395	29	S1095	22
H131	11/12	H398	29	S1108	03/11/12
H136	11	H401	15	S1109	31
H142	12	H406a		S1119	28
H145	22	H407		S1132	29
H146	22	H423		S1133	07
H148	11/12	H428		S1157	11/17
H152	12/29	H453	11/16	S1178	11/22
H164	09	H454	11/12	S1202	
H166	09				
H170	22				
H177	07	HCR11	11	•	
H192	11	HCR27	22		
H193	11/12	HJR 2	11		
H196	09				
H198	07				
H207	11				
H220	22	SCR104	07		
H234	09	SCR105	29		
H245	09				
H249	11				
H256	07				
H257	07				
H258	11/22				
H264	11/12				
H275 ·	29				
H280	11/12/15				
H282	29				•
H283	07				
H299	11/22				
H302	11/16				
H315	09				
H317	11/16				
H337	22				